Lying for Zion (2): On the Existential Threat to the Ancient Land of Our Sudanese Ancestors

Mazin Sakharov, August 2025

Abstract

There is no other country (or people) who has been singled out for the wrath of the imagined God of Israel, than *Ta Nehesu*, modern day Sudan, or as the ancient Greeks knew as ancient Ethiopia (little to do with current day Ethiopia).

If this so-called, misnamed 'wretched Kush' is as doomed as some rabbis would have us believe, what else is there left to consider?! That would be a development for the voice of insanity – a world in which Zionists would walk the earth holding 'On the origin of Species' in one hand, and 'the Talmud' in the other telling us that the most ancient of all recorded civilisations is not at all what everyone has been thinking. Here is the brutal truth: either something is wrong with that land of the Perfect Ethiopians, or something is seriously wrong with those hell-bent on destroying her:

Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. For so the LORD said unto me, I will take my rest, and I will consider in my dwellingplace like a clear heat upon herbs, and like a cloud of dew in the heat of harvest. For afore the harvest, when the bud is perfect, and the sour grape 1s ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isaiah 18

Quoted in Barbara Scroggins, 2003 [2]

Very recently, an idea was floated in some media outlets, including the Associated Press (2) concerning a scheme to resettle Palestinians in South Sudan. The cynicism of it has not escaped the consideration of those political analysts who have still retained a sense of right and wrong, irrespective of the political camp on which they happen to be. Those who dare call a spade a spade without flinching realised the extent to which international propaganda can be utilised to push out disturbing projects.

The story of the plot targeting the Sudanese people and their ancient land is not one that can be told in a hurry. But in this short essay, an attempt will be made to show an important historical development. Having conquered Sudan directly in 1898 against the indigenous revolution that liberated it from the yoke of their agent, Muhmmad Ali Pasha, the British realised the time has come to reap the rewards of their project: introducing a FAKE AND PHONEY version of Christianity on the landscape. Instead of the original and lofty Christianity which existed in Sudan for nearly a millennia, a sinister replica of it was to displace it! The first phase of that falsity, what can appropriately be called 'Christianity 2.0' had already been introduced by Muhammad Ali as early as 1842 (3). To think that a Muslim – Muhammad Ali would reintroduce a British mirage of Christianity 3.0 in a country which since half a millennium has chosen a new faith is sobering enough. But the second phase of the British project was to advance the plan in ways conducive to their Talmudists objectives:

> Bishop Oliver Allison, the last expatriate bishop for the Epis-copal Church of the Sudan (ECS), opened his book, A Pilgrim Church's Progress by announcing the fulfilment of Prophet Isaiah's proclamation that the time had come for the Sudanese to "bring good gifts for the Lord in Jerusalem" (Is. 18:17), almost 3000 years after it was first uttered.
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> Kendini, 2002, 157 (4)

NOTES

[1] Barbara Scroggins, "Emmas' War: Love, Betrayal and Death in the Sudan", 2003, Harper Collins, UK.

[2] Sam Mednick, 'Israel is in talks to possibly resettle Palestinians from Gaza in South Sudan, 12 August 2025

https://apnews.com/article/israel-palestinians-hamas-war-gaza-relocation-south-sudan-15191c194cb6f972bc627a382d830eddTES:

[3] Interview with Sudanese Historian Hatim Al-Siddiq, YouTube June 2021
https://www.youtube.com/watch?v=y44_sVqCAgw

[4] Oliver Allison, 'A Pilgirm Church's Progress', 1966; quoted in 'The Suffering Church in the Sudan', Thomas P. Kedini, Anglican and Episcopal History, Vol. 71, No. 2, 2002, p.157